**Document 7: Tenderer’s Relevant Experience**

Please complete the table below using the format to summarise the **major** **relevant Medicine and Consumables Supply (Medicine and Consumables)** carried out in the course of the past **3** years by the tenderer. The number of references to be provided must not exceed **10** for the entire tender.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **NGO/ Company Name** | **Contact Details in NGO/Co.** | **Country** | **Total contracte value** | **Dates From-To** | **Description of Contract** | **Related Services Provided** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Note: Please provide copies of the previous purchase orders/contract of above provided relevant experience**