**Document 6 PRICE SCHEDULE FOR LIQUID GAS**

**Lot 1 Ref#: UA / MI / Health Project -MZR / 033 (Project: Provision of life-saving and integrated health care and nutrition services for crisis-affected people in Afghanistan)**

**Note:**

1. The Liquid Gas should be delivered at House #09, 2nd Street, Balkh University, District 06, Mazar-e-Sharif, Balkh, Afghanistan.
2. Please mention your bid / quote on this form along with your sign and stamp on each page or in the same manner on your letter head.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S/No** | **Item Name** | **Specification** | **Unit Type** | **Qty** | **Unit Price (AFN)** | **Total Amount (AFN)** | **Remarks** |
|  | **Liquid Gas** | | | | | |  |
| 1 | Gas | Liquid gas | KG | 10,090 |  |  |  |
|  | **Grand Total** | | | |  | | |

**Name of Bidder** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Business Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature & Stamp of Bidder\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_

**Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Contact Number of Bidder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Office Address of Bidder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**