

**S**ocial **S**ervice for **A**fghan **W**omen **O**rganization (**SSAWO**)

Procurement of Poultry Kits

REQUEST FOR QUOTATION

|  |  |
| --- | --- |
| Project Name | NGOs/CSOs Capacity Support Project |
| RFQ Number | CSP/2024/01 |
| Issue Date | 31/July/2024 |
| Deadline | 11/August/2024 |

**INTRODUCTION:**

The SSAWO is a non-governmental, non-political, not-for-profit, and independent organization, working in the field of Health, Education, Livelihood, Agriculture, and Community Development.

**SUMMARY:**

Under this bidding, SSAWO is procuring 20 Poultry Kits including (Australorp Hens, Drinkers, Feeders & Cages for Hens) for beneficiaries of the project mentioned above. Therefore, SSAWO is requesting all the companies who have experience in this field to quote for this bid.

**MINIMUM ELIGIBILITY REQUIREMENTS FOR VENDORS FOR BID OPENING:**

To qualify for this RFQ, the vendor must:

* Hold a valid business license.
* Bank account copy on vendor Name.
* Accept all SSAWO terms and conditions and provide all information as requested.
* The Company president NID (Tazkera) copy
* TIN copy.

**TAXES:**

**Withholding Tax on Subcontractor:**

* Government withholding Tax: Under Article 72 in the Afghanistan Tax law effective March 21, 2009.
* SSAWO is required to withhold “contractor” taxes from the gross amount payable to all Afghan for-profit subcontractors/vendors with an aggregate amount of AFN 500,000.00 or greater and transfer this to the Ministry of Finance. In accordance with this requirement, SSAWO shall withhold 2% tax from all gross invoices from subcontractors/vendors under this Agreement with active AISA or Ministry of Commerce License. For subcontractors /vendors without active AISA or Ministry of Commerce license, SSAWO shall withhold seven percent 7% “contractor” tax per current Afghanistan Tax law.

**DISCLAIMERS AND PROTECTION CLAUSES:**

* SSAWO may cancel the solicitation and not award and may reject any or all responses received.
* SSAWO reserves the right to disqualify any offer based on the offeror’s failure to follow solicitation instructions.
* SSAWO will not compensate offerors for responses to solicitation and reserves the right to issue awards based on the initial evaluation of offers without further discussion.
* SSAWO reserves the right to waive minor proposal deficiencies that can be corrected before award determination to promote competition
* SSAWO will be contacting offerors to confirm the contact person and address and that the bid was submitted from the solicitation

**Delivery location:**

All the Poultry Kits should be transferred to Mohammad Agha & Khushi Districts of Logar Province according to the RFQ and will be distributed to project beneficiaries.

**Sample check:**

The potential supplier would be requested to provide samples for the committee to review and assess the quality of the items.

**CERTIFICATION OF INDEPENDENT PRICE DETERMINATION:**

1. The offeror certifies that--
   * The prices in this offer have been arrived at independently, without, for the purpose of restricting competition, any consultation, communication, or agreement with any other offeror, including but not limited to subsidiaries or other entities in which the offeror has any ownership or other interests, or any competitor relating to (i) those prices, (ii) the intention to submit an offer, or (iii) the methods or factors used to calculate the prices offered;
   * The prices in this offer have not been and will not be knowingly disclosed by the offeror, directly or indirectly, to any other offeror, including but not limited to subsidiaries or other entities in which the offeror has any ownership or other interests, or any competitor before bid opening or contract award (in the case of a negotiated or competitive solicitation) unless otherwise required by law; and
   * No attempt has been made or will be made by the offeror to induce any other concern or individual to submit or not to submit an offer for the purpose of restricting competition or influencing the competitive environment.
2. Each signature on the offer is considered to be a certification by the signatory that the signatory-
   * Is the person in the offeror's organization responsible for determining the prices being offered in this bid, and that the signatory has not participated and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above; or
3. Has been authorized, in writing, to act as agent for the principals of the offeror in certifying that those principals have not participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above;
4. As an authorized agent does certify that the principals of the offeror have not participated, and will not participate, in any action contrary to subparagraphs (a) (1) through (a)(3) Above; and as an agent, has not personally participated, and will not participate, in any action contrary to subparagraphs (a)(1) through (a)(3) above.
5. Offeror understands and agrees that --
   * Violation of this certification will result in immediate disqualification from this solicitation without recourse and may result in disqualification from future solicitations; and
   * Discovery of any violation after award to the offeror will result in the termination of the award for default.

**VENDOR INFORMATION:**

|  |  |
| --- | --- |
| Vendor Name Per Business License |  |
| Contact Person & Phone Number |  |
| Vendor Email Address |  |
| Vendor Address |  |

1. **2. ITEMS SPECIFICATIONS AND PRICE:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No** | **Description of Items/Services** | **Unit** | **Quantity** | **Unit Per Price AFN (including tax)** | **Total Cost in AFN (including tax)** |
| 1 | Cage Size Width=1m, Length=2m, and Height=70cm for Hens Frame from Profile 18 Gage 30X30, 0.20 Top of Cage from Iron sheet 0.5 Colorful & Alcapone, Net for Covering the Cage 3x3cm with Transportation to Khushi & M. Agha Districts Project Side | PC | 20 |  |  |
| 2 | Chicken Drinker Tools Plastic (5Litres) Medium Size with Transportation to Khushi & M. Agha Districts Project Side | PC | 60 |  |  |
| 3 | Chicken Feeder Tools Plastic 5Kg Medium Size with Transportation to Khushi & M. Agha Districts Project Side | PC | 60 |  |  |
| 4 | Feed13 Number (50 Kg) with Transportation to Khushi & M. Agha Districts Project Side | Bag | 20 |  |  |
| 5 | Australorp Hens from 6 to 8 months in every 15 hens One Should be Cock (Per 15 Hens one Cock) with Transportation to Khushi & M. Agha Districts Project Side | PC | 940 |  |  |
| Total Amount | | | | |  |
| 2 % Government tax | | | | |  |
| Net amounts | | | | |  |

**Evaluations Scoring:**

|  |  |  |
| --- | --- | --- |
| **S No** | **Description/Question** | **Score/ Marks** |
| 1 | For Lowest price | 60 score/ marks |
| 2 | For Past experience (One contract) | 10 score/ marks |
| 3 | For Bank Statements | 10 score/ marks |
| 4 | For Sample check | 20 score/ marks |
| Total score/ Marks | | 100 score/ marks |

**Submission Guideline:**

All interested bidders should read the whole RFQ and submit their quotation accordingly. Interested bidders should submit their quotation by the requirements detailed above either Via Hard copy to the SSAWO office at the following address:

House No. 4, Char rah-e-Saheed, Suliman Yari Street, District 3, Kabul Afghanistan,

Contact No: 0767499714s/0791311605

**Deadline:**

The deadline for submission of quotations is August 08, 2024– at 3:30 PM, Kabul time. Companies that did not submit their quotation by this deadline will not be considered.

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Representative Name Authorized Representative Title

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Representative Signature Date: