**Document 6 PRICE SCHEDULE FOR HIRING RENTAL VEHICLES**

**Ref#: UA / DAHW / MZR / 2024/ 001**

**(Project: Food Security and Nutrition Program for Vulnerable and Deprived Households with Pregnant and Lactating Mothers and Children under 5 Years in Jawzjan Province, Northern Afghanistan)**

**Note:**

1. The Rental Vehicles should be delivered at Aqcha, Jawzjan Province, Afghanistan.
2. Please mention your bid / quote on this form along with your sign and stamp on each page or in the same manner on your letter head.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S/No** | **Item Name** | **Specification** | **Unit Type** | **Qty** | **Duration** | **Unit Price (AFN)** | **Total Amount (AFN)** | **Remarks** |
| 1 | Sedan vehicle | Sedan types vehicles, Automatic, having air conditioner, having registration and plate number, with driver, Repair and additional spare wheels, maintenance, repair and fuel cost, Model 2006 and above, Including driver 5 passenger capacity at Kabul Afghanistan | vehicles | 1 | Per Month for 6 Months |  |  |  |
| 2 | Sedan vehicle | Sedan types vehicles, Automatic, having air conditioner, having registration and plate number, with driver, Repair and additional spare wheels, maintenance, repair and fuel cost, Model 1993 and above, Including driver 8 passenger capacity at Mazar e sharif Afghanistan | Vehicles | 2 | Per Month for 5 Months |  |  |  |
| 4 | Rental Vehicle | Sedan types vehicles, Automatic, having air conditioner, having registration and plate number, with driver, Repair and additional spare wheels, maintenance, repair and fuel cost, Model 1993 and above, Including driver 8 passenger capacity at Mazar e sharif Afghanistan (From Mazar to Aaqcha, Aaqcha to Mazar, and inside of the both cities) | Vehicles | 2 | Per Day for 7 Days |  |  |  |
| Grand Total | | | | | | |  | |

**Name of Bidder** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Business Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature & Stamp of Bidder\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_

**Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Contact Number of Bidder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Office Address of Bidder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**