**Document 7: Tenderer’s Relevant Experience**

Please complete the table below using the format to summarise the **major** **relevant Food packages experiences** carried out in the course of the past years by the tenderer. The number of references to be provided must as per documents number 2.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **NGO/Company Name** | **Contact Details in NGO/Co.** | **Country** | **Total contracte value** | **Date** | **Description of Contract** | **Related Services Provided** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Note: Please provide copies of the previous purchase orders/contract of above provided relevant experience**