**Document 6 PRICE SCHEDULE FOR FOOD ITEMS**

**Lot 1. (Food Items)**

**Project Title: Provision of life-saving and integrated health care and nutrition services for crisis-affected people in Afghanistan)**

**AND Emergency Relief Assistance for the Earthquake Affected Families in Herat Province, Afghanistan**

**Note:**

1. The Food Items should be delivered and supply to the Herat Province of Afghanistan.
2. Please mention your bid / quote on this form along with your sign and stamp on each page or in the same manner on your letter head.
3. All values in unit price column should be entered carefully. In case there is any discrepancy between unit price and total amount, value put in unit price column will govern.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S/No** | **Item Name** | **Specification** | **Unit Type** | **Qty** | **Unit Price (AFN)** | **Total Amount (AFN)** | **Remarks** |
| 1 | Flour | High-quality flour with a Soft, powdery texture free from discoloration and foreign particles | Bag of 50 kg | **2** |  |  |  |
| 2 | Rice | High quality, Sela No 1, Old and not mixed | Bag of 24.5 kg | **1** |  |  |  |
| 3 | Kidney Beans | Red Speckled Beans Sort #1 | kg | **10** |  |  |  |
| 4 | Cooking Oil | Liquid high-quality cooking oil, free of cholesterol and contains Vit A&D | Ltr | **16** |  |  |  |
| 5 | Sugar | Good Quality White with small Seeds | kg | **10** |  |  |  |
| 6 | Green Tea | High-quality, original (not mixed with artificial color) small seeds. | Kg | **3** |  |  |  |
| 7 | Dry Dates | High Quality, sort #1 | Kg | **10** |  |  |  |
| 8 | Milk Powder | High Quality dry milk with fats between 28 to 40% | Kg | **5** |  |  |  |
| **Total price per kit** | | | | |  | | |
| **The total price for 1034 kits** | | | | |  | | |

**Name of Bidder** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Business Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature & Stamp of Bidder\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Contact Number of Bidder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Office Address of Bidder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**